**Membership Application Form – 2021/22**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** |  | | | Include details in Club Contact List? | Y/N |
| **Address:** |  | | | | |
| Line 1 |  | | | | |
| Line 2 |  | | | | |
| Line 3 |  | | | | |
|  | | Postcode |  | | |
| Tel No |  | Mobile No |  | | |
| Email |  | Optional 2nd Email |  | | |

***Instructions to your Bank/Building Society to Pay by Direct Debit***

Originators Identification Number 840453

|  |  |  |  |
| --- | --- | --- | --- |
| Name(s) of Account Holder |  | | |
|  |  | | |
| Account number |  | | |
| Branch sort code |  | | |
| To The Manager |  | | Bank/Building Society |
| Address |  | | |
|  |  | | |
|  |  | | |
|  |  | Postcode |  |

**Please Pay Leamington Lawn Tennis and Croquet Club Direct Debits from the account detailed in this instruction subject to the safeguards assured by the Direct Debits Guarantee. I understand that this instruction may remain with Leamington Lawn Tennis and Croquet Club and if so, details will be passed electronically to my bank/building society.**

Payments will be taken on or after the 22nd of each month. Annual increase takes place in April each year.

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| --- |
| **Signature(s)** |
|  |
| **Date** |

Direct Debit is set up through our bank via the Direct Debit Mandate above. Should you wish to cancel your membership after 12 months, please notify Cheryl Doshi who will assist you with the arrangements.

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| The Direct Debit Guarantee   * This Guarantee is offered by all Banks and Building Societies that take part in the Direct Debit Scheme. The efficiency and security of the scheme is monitored and protected by your own Bank or Building Society. * If the amounts to be paid or the payment dates change Leamington Lawn Tennis and Squash Club will notify you 10 working days in advance of your account being debited or as otherwise agreed. * If an error is made by LLTSC or your Bank or Building Society, you are guaranteed a full and immediate refund from your branch of the amount paid. * You can cancel a Direct Debit by writing to your Bank or Building Society. Please also send a copy of the letter to us. |

**Membership Application Form – 2021/22**

Please enter your name and date of birth in each category you require and indicate the priority sport for juniors. By indicating the priority sport you will enable us to pay the correct affiliation fees to the LTA and ES.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Family Membership** | **Month**  **Fee** | **Name** | **D.O.B** | **Priority Sport for Junior** |
| Full Adult - Tennis | £27.00 |  |  |  |
| Full Adult - Squash | £22.40 |  |  |
| Full Adult - Tennis & Squash | £29.90 |  |  |
| Discounted Adult – Tennis (2nd adult in same household) | £22.15 |  |  |
| Discounted Adult – Squash (2nd adult in same household) | £18.65 |  |  |
| Discounted Adult-Tennis & Squash (2ndadult in same household) | £24.70 |  |  |
| Discounted junior Tennis & Squash (age 10-17) | £3.45\* |  |  |  |
| 2nd discounted Junior Tennis & Squash (age 10–17) | £3.45\* |  |  |  |
| Discounted Junior Tennis & Squash (Under 10) | £2.60\* |  |  |  |
| 2nd discounted Junior Tennis & Squash (Under 10) | £2.60\* |  |  |  |
| Gym (in conjunction with racket membership) | £8.65 |  |  |  |
| 2nd Gym Racket Member | £8.65 |  |  |
| **\* MEMBERSHIP RATE ONLY APPLIES IF PARENT/GUARDIAN ARE ALSO MEMBERS** | | | | |
| **Concessionary Categories: 18 – 25, Over 65, Restricted Off Peak, Student Over 22, Unemployed** | | | | |
| Concessionary Adult Tennis | £14.20 |  |  |  |
| 2nd Concessionary Adult Tennis | £14.20 |  |  |
| Concessionary Adult Squash | £11.80 |  |  |
| 2nd Concessionary Adult Squash | £11.80 |  |  |
| Concessionary Adult Tennis and Squash | £15.85 |  |  |
| 2nd Concessionary Adult Tennis and Squash | £15.85 |  |  |
|  | | | | |
| Student Under 22 Tennis and Squash | £8.00 |  |  |  |
|  | | | | |
| **Juniors joining without their parents** | | | | |
| Junior Membership Tennis and Squash 10 -17 | £6.15 |  |  |  |
| 2nd Junior Membership Tennis and Squash 10 -17 | £6.15 |  |  |  |
| Junior Membership Tennis and Squash Under 10 | £3.70 |  |  |  |
| 2nd Junior Tennis and Squash Under 10 | £3.70 |  |  |  |
| County Player | £0 |  |  |  |
|  | | | | |
| **Non Racket Sport Members** | | | | |
| Social Member | £4.30 |  |  |  |
| Gym Non Racket Member | £19.10 |  |  |
| **Joining Fee for Adult Members £20 (2nd Adult free)** | | | | |
| **Each Member Requires a key fob for door entry which is £5** | | | | |
| **The joining fee and key payment will be added automatically to your first direct debit payment** | | | | |

*Once completed please return this form to Cheryl Doshi at the Leamington Lawn Tennis and Squash Club -* [*cheryl@lltsc.co.uk*](mailto:cheryl@lltsc.co.uk)

**Junior Information Sheet**

**Emergency Contact Information**

|  |  |  |
| --- | --- | --- |
| Name: (please print) |  | |
| Relationship to child: |  | |
| Contact numbers: | Mobile |  |
| Home |  |
| Work |  |
| Address: | (If different from address provided on previous page) | |
| Email address: |  | |

Please use the box below to describe any special care needs, dietary requirements, allergies or medical conditions:

|  |
| --- |
|  |

***Parent/guardian declaration***

*By signing and returning this form, I agree to …………………………………………………………… (child(ren)’s name) taking part in the general activities of the club. He/she has agreed to follow the junior rules of the club, and I agree to accept the code of conduct for parents.*

*To my knowledge, he/she has no special care needs, dietary requirements, allergies or medical conditions that could affect his/her safety at the club, other than those declared on this form. I understand that in the event of any injury, illness or other medical need, all reasonable steps will be taken to contact me, and to deal with the situation appropriately.*

*I understand that I must inform the club of any changes to the information provided on this form.*

**I consent to my child’s image being used for the sole purpose of promoting Leamington Lawn Tennis & Squash Club via social media, local press, video footage, website and printed materials.** *Please note, if applicable, we will only ever use your child’s first name in our publicity.*

|  |  |  |  |
| --- | --- | --- | --- |
| *Signed* |  | *Date* |  |